

“A declaration of war on the masses by higher men is needed! ... Everything that makes soft and effeminate, that serves the end of the people or the feminine, works in favor of universal suffrage, i.e. the domination of the inferior men. But we should take reprisal and bring this whole affair to light and the bar of judgment.” - Friedrich Nietzsche

“Any one can get angry — that is easy — or give or spend money; but to do this to the right person, to the right extent, at the right time, with the right motive, and in the right way, that is not for every one, nor is it easy — When people are friends, they have no need of justice, but when they are just, they need friendship in addition.” - Aristotle

“If a person is stupid, we excuse him by saying that he cannot help it; but if we attempted to excuse in precisely the same way the person who is bad, we should be laughed at.” - Schopenhauer

“A text is not a text unless it hides from the first comer, from the first glance, the law of its composition and the rules of its game. A text remains, moreover, forever imperceptible. Its law and its rules are not, however, harbored in the inaccessibility of a secret; it is simply that they can never be booked, in the present, into anything that could rigorously be called a perception.” - Derrida

"People camouflage against the herd. People aren't after happiness, they're after not hurting." - Jordan Peterson

“Books and works of art exercise a powerful suggestion on the masses. It is from these productions that an age derives its ideals of morality and beauty. If they are absurd and anti-social, they exert a disturbing and corrupting influence on the views of a whole generation. Hence the latter, especially the impressionable youth, easily excited to enthusiasm for all that is strange and seemingly new, must be warned and enlightened as to the real nature of the creations so blindly admired. This warning the ordinary critic does not give. Exclusively literary and æsthetic culture is, moreover, the worst preparation conceivable for a true knowledge of the pathological character of the works of degenerates. The verbose rhetorician exposes with more or less grace, or cleverness, the subjective impressions received from the works he criticises, but is incapable of judging if these works are the productions of a shattered brain, and also the nature of the mental disturbance expressing itself by them.” - Max Nordau

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“WAR REPORT VOL. 2” — AT WAR WITH

OURSELVES, IMPULSIVE-ANTISOCIAL,

PSYCHOLOGY OF THE WEAK AND

STRONG



DESIRE IS THE ROOT OF ALL SUFFERING

I am a tool or an instrument of warfare, my very essence and being is used for the sufferings and pain of mankind—something that can be said by every man whether he is aware of this or not. Man has become a botherance and becomes frustrated in lack of desire fulfilled which is the root of all suffering. The angrier a man gets, so does his brain become empty. Exhaustion of tactics, strategy and tools of warfare lead to fatigue and usually dullness of the sharp mind. Personalities are transparent, anyone can see through them as people camouflage themselves to remain predominant members of a group or civilization. Comfortless as this may be, it is apparent that we must recognize the war against ourselves. Is it that we hate ourselves and join hands with our enemy? Or even fight with them? Or is it love for others that drives us mad? A truth undervalued is that being alone is when you are only your true self. The loner is someone who is able to also be alone in company, in their little world. In a world where we are constantly becoming and never being, isn't it important to stay to one's self? If insanity is doing the same thing over and over again, then why does man try to establish anything in society which he does not control and so forth becomes angry at the notion that no one cares? Disaffection and apathy is commonplace in society, it will drive most of the masses mad once it becomes an aggressive force that will plague the whole of our society. Seeing that there is no end to human suffering and Man would rather continue on in botherance, not only of himself but of Nature and Earth, it seems as if we need an intervention like a heroin user in a traditionalist-American family setting. Hence, why I passively agree with Nietzsche on the subject of controlling the masses but also actively disagree with the overall scope of the matter. As established or touched on before in the previous document 'gubernare mente', called 'mind control' but is 'the means or result of steering, governing, manipulating'.¹ Human psychology and human nature are predictable, along with smart technology that can predict or monitor the individual. Although, 'to steer or to pilot' an entire population that is so ungrateful even for their existence as only to waste it away in toil and labor or mindless entertainment and Hedonism shows who in reality rules, guides, or directs the masses. It is Will and Desire, blind noumenal will that sends all of us into the oblivion and the abyss. Human willing, desiring, and craving is at the root of suffering.

¹ late 13c., "to rule with authority," from Old French gouverner "steer, be at the helm of; govern, rule, command, direct" (11c., Modern French gouverner), from Latin gubernare "to direct, rule, guide, govern" (source also of Spanish gobernar, Italian governare), originally "to steer, to pilot," a nautical borrowing from Greek kybernan "to steer or pilot a ship, direct as a pilot," figuratively "to guide, govern" (the root of cybernetics). The -k- to -g- sound shift is perhaps via the medium of Etruscan. Intransitive sense from 1590s.

Under further examination under the scope of Christianity and spirituality in general, it is the reality that no one is able to control one's self. A major inquiry can be made that, if the Powers that Be are never in control of themselves but are rather guided by Will or demons or the noumenal realm, what is governance really? Governance under these current circumstances is bondage or chaining down the human domain, perception and conception under forms of manipulation. If we were to fall under the rulership of an elite aristocracy or Utopia since misery is natural for humans, even if some utopian society were established, people would still fight each other out of boredom, or would starve due to overpopulation. The melancholic condition of the finite and limited human species can be seen in the upper echelon of our societies, it is miserable to chain and tame beasts, whether the elite think of the general population as dogs or not. The abrahamic God of the Christian Bible must have absolute patience or serious persistence in his Will to guide humanity and on the opposite end of the spectrum, the commonly misinterpreted 'Accuser' or 'Satan'. Guidance, steering, piloting, manipulating, et. al. is a power-struggle and since this is not a conventional war fought with instruments of warfare but rather unconventional, it is petty and insipid. No passion, no heart in the Art of War. Reduced to nothing but mere instruments of warfare, mankind has suffered the Fate of Impulsive-Antisocial persona where they desire, whether subconscious or conscious, to conquer one another through climbing the social ladder which is a part of the ideals of success promoted in society. Life is about survival, nothing else in reality, so to survive in this predominantly Capitalist world, one has to think of an approach to society. The 'person' takes a thousand forms and one, wearing a mask.²

"And above and beyond all this, there is a separate and peculiar source of pleasure, and consequently of pain, which man has established for himself, also as the result of using his powers of reflection; and this occupies him out of all proportion to its value, nay, almost more than all his other interests put together – I mean ambition and the feeling of honor and shame; in plain words, what he thinks about the opinion other people have of him. Taking a thousand forms, often very strange ones, this becomes the goal of almost all the efforts he makes that are not rooted in physical pleasure or pain."

² c. 1200, persoun, "an individual, a human being," from Old French persone "human being, anyone, person" (12c., Modern French personne) and directly from Latin persona "human being, person, personage; a part in a drama, assumed character," originally "a mask, a false face," such as those of wood or clay, covering the whole head, worn by the actors in later Roman theater. OED offers the general 19c. explanation of persona as "related to" Latin personare "to sound through" (i.e. the mask as something spoken through and perhaps amplifying the voice), "but the long o makes a difficulty" Klein and Barnhart say it is possibly borrowed from Etruscan phersu "mask." De Vaan has no entry for it.

As the masses align themselves with society, they lose three-fourths of themselves to satisfy others. This is a part of the Will to Power and perhaps is just the nature of Man. Unable to satisfy himself, how is he to satisfy others in any event? Mankind is insatiable, society unwilling or unable to practice ascetics or some form of minimalism—life was much more simple in the past, in the present under the Industrial Revolution and automatization of the human species with mundane labor or mere life as the brute would experience, becomes complicated and messy. The achievements that we have are vain and useless if the World passes away or new generations arise and bring forth misery through inexperienced stupidity or folly, reading or writing rather than *thinking*. A noticeable trait that the masses have is the inability of being able to think for one's self and I mean truly. This means practicing the art of not reading, being able to create original thought outside of the copout of simple nihilism and hedonism. The man who says he does not believe in anything is at risk of believing in everything other than what he *thinks*, because he does not stand for anything, often not even himself. ཀུན་ཀྱི་འཕྲོད་པ་ལ་འགྱུར་བའི་ཐོག་ནས་ཀྱི་ཐ་སྙམ་: one of the noble truths in that; kama-tanha, bhava-tanha, vibhava-tanha, are apart of the root of suffering can be seen in the use of social media. Social media is objectively validating the notion that desire is the root of all suffering. With the deterioration of the nuclear family, people become numb to interaction itself and everything becomes calculated. In the postmodern era where reality is blurred with propaganda, agendas, manipulation and deception along with the deindividuation by society, identity politics, Internet conspiracy and crime syndicates, organized harassment, loss of reason, hyperreality, and *Entartung*—degeneration, it becomes apparent that there is a war going on, in which all of us play a small role in the war. The war is against the individual, everything in society built around deindividuation, for the reasons stated above. Education has led to the dulling of the mind, by information overload and analysis paralysis. Whether it is purposeful or not, it is apparent that the student suffers from a lack of individuality and ultimately—a purpose. The student is subject to information, not of experience. Information is only a means of insight, and in itself of little or no value. *Thinking*, especially for oneself, is important. Knowledge is a means, not an end. The teacher or sophist is concerned with filling their purses instead of filling the minds of the youth, every professor is bound to preach optimism, replacing realism or pragmatism, common sense or about survival. Dirty world, dirty minds, but still—a lack of joy for the brute. In

early stages of youth, it is better for them to experience the outside world instead of institutions and the Internet.

The American education system is based around the concepts in the Prussian reforms of primordial education, Bildung and its close interaction of education, society and nation-building.³ Prussia is the first country to make education compulsory and based around a factory model.

“What do I mean when I talk about transformational productivity reforms that can also boost student outcomes? Our K–12 system largely still adheres to the century-old, industrial-age factory model of education. A century ago, maybe it made sense to adopt seat-time requirements for graduation and pay teachers based on their educational credentials and seniority. Educators were right to fear the large class sizes that prevailed in many schools. But the factory model of education is the wrong model for the 21st century.” – US Secretary of Education Arne Duncan (2010)

³ ARTICLE X

EDUCATION

Superintendent of public instruction, appointment, term.

1. The Governor shall nominate, and, by and with the advice and consent of the legislature in joint vote, shall appoint a Superintendent of Public Instruction, who shall hold his office for two years, and whose duties shall be prescribed by law.

Perpetual fund for support of schools.

2. The Legislature shall encourage by all suitable means, the promotion of Intellectual, Scientifical and Agricultural improvement. The proceeds of all lands that have been, or hereafter may be, granted by the United States to this state, for the support of schools, which shall hereafter be sold or disposed of, shall be and remain a perpetual fund; the interest of which, together with the rents of all such unsold lands, shall be inviolably appropriated to the support of schools throughout the State.

Common school system, yearly term.

3. The legislature shall provide for a system of Common Schools, by which a school shall be kept up and supported in each school district, at least three months in every year; and any school district neglecting to keep up and support such a school may be deprived of its equal proportion of the interest of the public fund.

Libraries.

4. As soon as the circumstances of the state will permit, the legislature shall provide for the establishment of Libraries, one at least in each township; and the money which shall be paid by persons as an equivalent for exemption from military duty, and the clear proceeds of all fines assessed in the several counties for any breach of the penal laws, shall be exclusively applied for the support of said libraries.

University fund.

5. The legislature shall take measures for the protection, improvement or other disposition of such lands as have been, or may hereafter be reserved or granted by the United States to this state for the support of a University; and the funds accruing from the rents or sale of such lands, or from any other source, for the purpose aforesaid, shall be and remain a permanent fund for the support of said University, with such branches as the public convenience may hereafter demand, for the promotion of literature, the arts and sciences, and as may be authorized by the terms of such grant: and it shall be the duty of the legislature, as soon as may be, to provide effectual means for the improvement and permanent security of the funds of said University.

"The Madras System consists in conducting a school, by a single Master, THROUGH THE MEDIUM OF THE SCHOLARS THEMSELVES, by an uniform and almost insensibly progressive course of study, whereby the mind of the child is often exercised in anticipating and dictating for himself his successive lessons, by which the memory is improved, the understanding cultivated, and knowledge uniformly increased – a course in which reading and writing are carried on in the same act, with a law of classification by which every scholar finds his level, is happily, busily, and profitably employed every moment, is necessarily made perfectly acquainted with every lesson as he goes along, and without the use or the need of corporeal infliction, acquires habits of method, order, and good conduct, and is advanced in his learning, according to the full measure of his capacity." - Andrew Bell's guide to the monitorial system Mutual Tuition and Moral Discipline (1823)

Although submission—the path of least resistance is attractive in the common eye, the effort involved in the act of submission and the act of domination are efforts that will not lead to satisfaction or happiness for either party. The expenditure of energy towards a crowd or an individual is like thinking that you can buy the time back once the subject is either disabled or defiant. It is the same as the rulership of the elite over the common folk, herding the masses is a laborious effort that requires care; not to mention that the power-dynamics of submission-domination relationships are based around desire—the root of all suffering. It is not uncommon to state that the spirit of the world is dying and eventually it will not be too long until Death comes knocking, since Man is forced to be subjected to misery and miserable people. So in the interest of everyone involved in the grand conspiracy of life, should seek separation in place of 'coming together'. Satisfaction of the sexual instinct and all things which Man finds necessary to him, increases needs and necessities and becomes a habitual-ritual to seek more pleasure and find things that can satisfy those desires. And so, Man becomes dissatisfied and bored with this task, either ceasing or advancing further in the field of darkness and degeneracy. Henceforth, the Impulsive-Antisocial is always becoming, never being. Never in a state that is stable, always ever searching for more and more, never being satisfied.